		FILED	
1	BARRY J. PORTMAN Federal Public Defender	OCT 1 3 2005	
2	JOSH COHEN Assistant Federal Public Defender		
3	19th Floor Federal Building 450 Golden Gate Avenue	RICHARD W. WIEKING CLERK, U.S. DISTRICT GOURT NORTHERN DISTRICT OF CALIFORNIA	
4	San Francisco, CA 94102 (415) 436-7700		
5	Counsel for Defendant DAVIS		
6	Counsel for Defendant DAVIS		
7			
8	IN THE UNITED STATES DISTRICT COURT		
9	FOR THE NORTHERN DISTRICT OF CALIFORNIA		
10			
11	UNITED STATES OF AMERICA,	No. CR-05-0065 MHP	
12	Plaintiff,	STIPULATION AND [PROTOSED] ORDER TO CONTINUE SENTENCING	
13	v.)	
14	RAYNARD DAVIS,))	
15	Defendant.	,)	
16		,	
17	Having entered a guilty plea to unlawful possession of a firearm in violation of 18 U.S.C.		
18	§ 922(g)(1), defendant Raynard Davis is scheduled to be sentenced by this Court on October 17,		
19	2005.		
20	Government counsel has requested additional time to prepare a sentencing		
21	recommendation. Mr. Davis wishes additional time to demonstrate to the government and the		
22	Court that a lenient sentencing recommendation is warranted. He is out of custody, in		
23	compliance with the conditions of his release, and working full-time doing demolition work in		
24	connection with the retrofit of the Bay Bridge.		
25	Accordingly, the parties agree and stipulate that the sentencing shall be continued to		
26	November 21, 2005 at 9:00 AM, or a future date to be set by the Court. Probation Officer		
	CR 05-0065 MHP; STIP TO CONTINUE	1	

- 11		
1	Kenneth Gibson has been informed of the requested continuance and is available on November	
2	21, 2005.	
3	IT IS SO STIPULATED.	, 0
4	Dated: 10/11/05	BARRY J. PORTMAN
5		Federal Public Defender JOSH COHEN
6		Assistant Federal Public Defender
7	Dated:	Thou Mlen
8	Dated:	KEVIN V. RYAN United States Attorney
9		THOMAS MAZZUCCO Assistant United States Attorney
10		
11	Accordingly, and for good cause shown, the sentencing hearing scheduled for Septembe	
12	12, 2005 is hereby continued until November 21, 2005 at 9:00 AM.	
13	IT IS SO ORDERED.	MARIONA
14	Dated: /0/12/05	MARIEN HALL PATEL
15		UNITED STATES DISTRICT JUDGE
16		
17		
18		
19		
20		
21		
22		
23		
24		
25		
26		
	CR 05-0065 MHP; STIP TO CONTINUE	

2

SENTENCING